

YAIY NEWS



I say to you, if you have belief as a mustard seed, you shall say to this mountain, "Move from here to there," and it shall move. And no matter shall be impossible for you.
Matthew 17:20b
(The Scriptures)

Have Faith!

It happened at Capernaum, that a centurion besought Yahshua for a servant at his home, sick of the palsy, grievously tormented. Yahshua was disposed to come and heal him, but the centurion answered, "Master, I am not worthy that Thou shouldest come under my roof: but speak the Word only, and my servant shall be healed" (Matt. 8:8). Was Yahshua impressed with the centurion's expression of faith? Apparently so, because He replied, "Verily I say unto you, I have not found so great faith, no, not in Israel" (Matt. 8:10) and instructed him, "Go thy way; and as thou hast believed, so be it done unto thee" (Matt. 8:13).

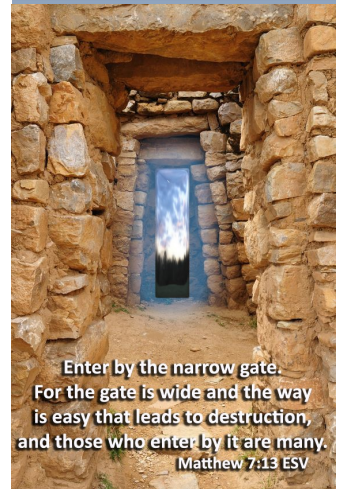
Two blind men followed after Yahshua, crying, "Thou son of David, have mercy on us," Yahshua queried, "Believe ye that I am able to do this?" They said unto Him, 'Yea, Master'. Then touched He their eyes, saying, 'According to your faith be it unto you' " (Matt. 9:28, 29).



So, the short answer may be found in a principle established in Romans 12:6. In that verse we read two phrases: "...According to the grace that is given...according to the proportion of faith." *Every good gift and every perfect gift is from above, and cometh down from the Father of lights with Whom there is neither variable-*

ness nor shadow of turning, James 1:17. Even healing is His grace that is a gift, but given according to the proportion of our faith.

Faith, 'tis what He is seeking, as He said: "When the Son of man cometh, shall He find faith on the earth?" (Luke 18:8). In another place, He tells blind Bartimaeus as he sat by the highway side begging, "Go thy way; thy faith hath made thee whole" (Mark 10:46, 52). The synoptic evangels are replete with persons who came to Him with diverse infirmities, distresses, and necessities, and over and over again, the one outstanding prerequisite toward people receiving what they required of Him, was their belief (faith) that He was able to do this (Matt. 9:28). And, incidentally, you will read also, that there were times that the Master could not do many miracles in some places and always, it was because of this want of faith.



Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.
Matthew 7:13 ESV

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Have Faith! ...,cont.

We read of another instance, in Mark 5:25-34, where a woman who, for twelve years had an issue of blood, having attended many physicians and spent all she had—sounds like a contemporary tale, doesn't it? —finally, took recourse to Yahshua...believing, that if she could but touch the hem of His garment she would be made whole (Mark 5:28). To her, He said, “Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague” (Mark 5:34).

Yahshua is looking for a faith-integrity that endures. In Mark 8:22-25, we read of Yahshua coming into Bethsaida, and brought to Him was a blind man whom He led out of town. Spitting on His eyes, and putting His hands upon Him, He asked him if he could see. He replied, “I see men as trees walking” (Mark 8:24). He again, put His hands upon the blind man's eyes, and bid him to look up. But this time, he saw every man clearly (Mark 8:25).

Ten lepers met Him as He entered a certain village, crying out, “Yahshua, Master, have mercy on us” (Luke 17:12-13). He told them, “ ‘Shew yourselves unto the priests’. And it came to pass, that, as they went, they were cleansed” (Luke 17:14).



Sometimes, His Grace of healing and restoration aren't immediately forthcoming. But then, more often than not, neither are the interventions and therapies of modern medicine...thus, often producing the experience of the hemophiliac woman (Mark 5:25-34).

We have to learn, that it is through our exercise of faith and patience, that we inherit the promises (Heb. 6:12).

Then we read in the Acts of the Apostles, that by the hands of the apostles were many signs and wonders wrought among the people (Acts 5:12) insomuch that by the casting of Peter's shadow as he passed, those infirmed laid on beds by the side of the streets and others vexed with unclean spirits, were healed... every one (Acts 5:15-16). In Acts 19, the Record says that Yahweh wrought special miracles by the hands of Paul, *So that from his body were brought unto the sick handkerchiefs and aprons, and the diseases departed from them, and the evil spirits went out of them,* Acts 19:12.

So, *Is any sick among you? Let him call for the elders of the Assembly; and let them pray over him, anointing him with oil in the Name of the Master: And the prayer of faith shall save the sick, and the Master shall raise him up; and if he have committed sins, they shall be forgiven him. Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much,* James 5:14-16.

Furthermore, in James' epistle, we read these words: “...[Ye] desire to have, and cannot obtain... ye have not, because ye ask not” (James 4:2). And isn't it just like the petitioner, to ask but at the same time, reserve to himself a little doubt—doubting even what the Master said: *If thou canst believe, all things [are] possible to him that believeth,* Mark 9:23.

In 2 Chronicles 16:7-8, the seer Hanani reminds King Asa that when he had relied on Yahweh his Elohim, Yahweh had routed the Ethiopians and the Lubims who were come with very many chariots and cavalry against him. But when he had instead, trusted and placed his confidence in Benhadad, King of Syria...well, as it is written, *Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint,* Proverbs 25:19.

We'll close with this: “For the eyes of Yahweh run to and fro throughout the whole earth, to shew Himself strong in the behalf of *them* whose heart *is* perfect toward Him” (2 Chr. 16:9). *When a man's ways please Yahweh, He maketh even his enemies to be at peace with him,* Proverbs 16:7. This concept can also apply to other areas of one's life. “Let every man be fully persuaded in his own mind... [For] without faith it is impossible to please *Him*...” (Rom. 14:5; Heb. 11:6).

Elder John Reece

Equipment Video Upgrade



We're happy to say, it appears we are on our way to having the funds needed for the video upgrade. \$1700 is now set aside for this project. Last time we mentioned that \$6,189.52 was the total needed.

Not only are two high quality cameras included, but also specialized conversion boxes to integrate and allow everything to work cohesively, such as live streaming, etc. All of these installed professionally, which includes the removal of the existing cameras and other old equipment and wiring.

We now need less than \$4500. Please earmark your donation today.



Northern and Southern Hemispheres

If you're standing on top of the world or on the bottom, quite literally, you will be viewing the full moon a little differently. As seen to the right, even the new moons are in reverse, depending on one's location. Think about it this way, when you look at the moon think about what you'd see if you were to stand on your head. This is how others living in the opposite hemisphere would be viewing it, but standing upright, of course.

To the right, the United Kingdom and Australia, we see basically what people are seeing from those locations.

Many are unaware of this, unless they are avid weekend astronomers, who also happen to travel a lot between the two hemispheres.

Even many of us who look for the new moon each month, in America, for example, are unaware that those below the equator see a waxing new moon quite differently than we do, with the horns pointing to the right, rather than to the left.

As we encourage others around the world to also report new moons, as brethren do here (NewMoonReport.org) in America, we thought it would be a good idea to share this info.

It all depends on your location as to how the new moon will look. One thing that doesn't change, is the new moon is always the first visible light shown in a crescent shape, shortly after the sun sets.

Viewing time may be just an hour or so after sunset. Because of this, one needs to be diligent in their efforts as with any Biblical endeavor. And, YES, it is Biblical to look for the new moon!





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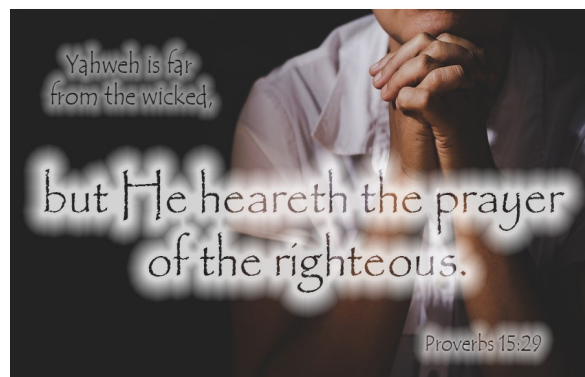
Cemeteries, granite and marble memorials, epithets: all are come to mind when thinking of death and burial. But to the spiritual mind, the focus is more upon eternity than upon mortality; more upon resurrection than burial; more upon newness of life than upon death.

Indeed, the spiritual mind, while yet being clothed upon with flesh and bones, is making preparation for the great and notable day of its once appointment with death (Heb. 9:27). The spiritual mind, is confessing itself a stranger and pilgrim on the earth, desiring and looking for a city and a Heavenly country whose Builder and Maker is Yahweh (Heb. 11:13, 16, 10).

The spiritual mind, gets its grave on through dying daily: burying all superfluity of naughtiness, filthy conversation, and unlawful deeds that so easily tempt, draw away, entice, beset, conceive sin and which, in its end, bring forth death (1 Cor. 15:31; Rom. 6:4; James 1:21; 2 Pet. 2:7, 8; James 1:14; Heb. 12:1; James 1:15).

Prayer List

Dolores Parker, David & Barbara Creel, Charlie Pelton, Robert Dorchester, Karen van Schalkwyk, Elder Lionel and Sandra Gets, Diana Murphy, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Al J. Pagano, Lois Firth, Hap Tew, Heidi Fleischmann, Chauncey Hargrove, Winifred Marie, Charles Scott Jr. and Sr., David & Nancy Wilson Family/Friends, Audrey Wilkes, Adeline Black, Audrey Steadman, Adi Stahlin, Mary Giles, Kareem Greene Family/Friends, Ja'Quon & Schosche MucSarney, Rueben & Desire McIntyre, Henry Sunderman and Family, Tisha Palmory, Victor Kiiru, Roger Norman, John Wade, Errol Hunt, Chris and Marisca Barnard, Michael Johnson, Bob Covey, Terryn Willard, Shaun Dampier, Jerry Castle, Leonard & Bertha Sefu, Marilyn Montague, Jephthah Maika, Jordan Vira and Family, Brent Houdeshell, Ryan C. Irving, Sr. Ann McKenzie, Victor Freire, Leny Richa, Kenya Washington, Gary Deerwester, Cody J. Malone., R.C. Fernald Family/Friends., Edward Napper, Larry Skinner, Tom and Shelly Herndon, Israel Omotayo and family. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families; plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).



*And give Him no rest, till He establish,
and till He makes Jerusalem a praise in the earth, Isaiah 62:7.*